

RESOLUTION 52-26

**RESOLUTION OF THE MONROE MUNICIPAL UTILITIES AUTHORITY
AWARDING GEMINI GENERAL CONTRACTING, LLC THE CONTRACT FOR
THE SICKLerville ROAD WATER MAIN REPLACEMENT PROJECT IN THE
AMOUNT OF \$541,210.00**

WHEREAS, the Monroe Municipal Utilities Authority authorized the advertisement for sealed bids for the replacement of the water main on Sicklerville Road, from Gordon Avenue to Radix Road; and

WHEREAS, in response to said advertisement sealed bids were received and publicly opened on April 1, 2026; and

WHEREAS, the Authority's Engineer and Qualified Purchasing Agent (QPA) have reviewed the bid submissions for compliance with the specifications and the requirements of the Local Public Contracts Law (N.J.S.A. 40A11-1 et seq.); and

WHEREAS, Gemini General Contracting, LLC located at 425 Hurfville Cross Keys Road, Blackwood, NJ 08012 determined to be the lowest responsible and responsive bidder with a total bid amount of \$541,210.00; and


WHEREAS, the Certifying Financial Officer of the Monroe Municipal Utilities Authority has certified that the funds are available pursuant to N.J.A.C. 5:30-5.4, per the following:

03-w-221-06 \$541,210.00

NOW, THEREFORE, BE IT RESOLVED by the Monroe Municipal Utilities Authority, County of Gloucester, State of New Jersey as follows:

1. The contract for the Sicklerville Road Water Main Replacement Project from Gordon Avenue to Radix Road is hereby awarded to Gemini General Contracting, LLC for the total contract price of \$541,210.00.
2. The Chairman and Secretary are hereby authorized and directed to execute ~~the necessary contract documents, subject to the contractor providing the~~ required Performance Bond, insurance Certificate, and Business Registration Certificate.
3. A copy of this resolution and the executed contract shall be maintained on file at the Authority's administration office and made available for public inspection during regular business hours.

**IT IS HEREBY CERTIFIED THAT THIS IS A TRUE COPY OF THE
RESOLUTION PASSED AT THE MEETING HELD ON APRIL 2, 2026.**


Chairman


Assistant Secretary


Certifying Financial Officer