

RESOLUTION NO. 78-25

**RESOLUTION AWARDING BADGER METER THE CONTRACT FOR
WATER METERS WITH CELLULAR UNITS
FOR A ONE (1) YEAR CONTRACT
EFFECTIVE JULY 1, 2025, THROUGH JUNE 30, 2026**

WHEREAS, the Monroe Municipal Utilities Authority, County of Gloucester, and State of New Jersey, has determined the need to extend the contract to purchase Water Meters with Cellular Units for one (1) year effective July 1, 2025, through June 30, 2026. The original Resolution 71-22 was Board approved on June 15, 2022.

WHEREAS, the contract to purchase Water Meters with Cellular Units for the Monroe Municipal Utilities Authority for a two (2) year contract with the option of renewing for another 1 or 2 years was duly advertised pursuant to the Local Public Contract Law N.J.S.A. 40A:11-1 et seq.; and

WHEREAS, the most advantageous and responsive bid was submitted by Badger Meter, P.O. Box 245036, Milwaukee, Wisconsin 53224-9536. Please find attached the cost breakdown. There will be a price increase of 1.95%, this price increase is in accordance with the increase in the Producers Price Index for "Totalizing fluid meters and counting devices"; and


WHEREAS, the Monroe Municipal Utilities Authority has certified that funds are available pursuant to N.J.A.C. 5:30-5.4; and


03-w-222-01	\$200,000.00
01-w-608-08	\$ 5,435.00

NOW THEREFORE, BE IT RESOLVED, by the Monroe Municipal Utilities Authority, County of Gloucester, and State of New Jersey, that Badger Meter is hereby awarded a one-year water meter(s) with cellular units contract effective July 1, 2025, through June 30, 2026.

**IT IS HERBY CERTIFIED THAT THIS IS A TRUE COPY OF THE RESOLUTION
PASSED AT THE MEETING HELD ON JUNE 18, 2025.**


Chairman


Assistant Secretary


Certifying Financial Officer