

**RESOLUTION NO. 127-23**

**RESOLUTION AWARDING SHANNON CHEMICAL CORPORATION THE CONTRACT FOR CP34 POLYPHOSPHATE IN THE TOTAL AMOUNT OF:**

**YEAR ONE: \$386.10 PER 30-GAL DRUM \$19,305.00**

**YEAR TWO: \$416.10 PER 30-GAL DRUM \$20,805.00**

**YEAR THREE: \$416.10 PER 30-GAL DRUM \$20,805.00**

**IN AN AMOUNT NOT TO EXCEED \$60,915.00 FOR THE PERIOD COVERING JANUARY 1, 2024, THROUGH DECEMBER 31, 2026**

**WHEREAS**, the Monroe Municipal Utilities Authority, County of Gloucester, and State of New Jersey, has determined the need for a contract to purchase CP34 Polyphosphate for a three-year contract for the period covering January 1, 2024 through December 31, 2026.; and

**WHEREAS**, the contract to purchase CP34 Polyphosphate for the Monroe Municipal Utilities Authority for a three-year contract for the period covering January 1, 2024 through December 31, 2026 was duly advertised pursuant to the Local Public Contract Law N.J.S.A.40A:11-1 et seq.; and

**WHEREAS**, the lowest responsible bid was submitted by Shannon Chemical Corporation, P.O. Box 376, Malvern, Pennsylvania 19355 for a total award price not to exceed \$60,915.00 for three years; and

**WHEREAS**, the Certifying Financial Officer has determined that funds are available pursuant to N.J.A.C. 5:30-5.4 per the following:

01-W-608-03          \$60,915.00

Funds will be appropriated when the budget for the subsequent year(s) is approved.

**NOW THEREFORE, BE IT RESOLVED**, by the Board of Directors of the Monroe Municipal Utilities Authority, County of Gloucester, and State of New Jersey, that Shannon Chemical Corporation be and is hereby awarded the contract to supply CP34 Polyphosphate in the amount of \$386.10 per drum year one, \$416.10 per drum year two, and \$416.10 per drum year three to the Monroe Municipal Utilities Authority for a three-year contract not to exceed \$60,915.00 for the period covering January 1, 2024 through December 31, 2026.

**IT IS HEREBY CERTIFIED THAT THIS IS A TRUE COPY OF THE RESOLUTION PASSED AT THE MEETING HELD ON DECEMBER 20, 2023.**

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Chairman

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Assistant Secretary

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Certifying Financial Officer